

No. 30 / OTS / 2017-18

April 11, 2018

To

The Chairman / Vice-Chairman / Chief Executive Officer

All Urban Co-operative Banks in Maharashtra

All District & Divisional Associations of Urban Co-operative Banks in Maharashtra

Dear sir / madam,

A mail letter dated April 11, 2018 had been received from the office of Hon. Commissioner for Co-operation and Registrar of Co-operative Societies, Maharashtra State, Pune requesting us to compile and submit the report of required information from Urban Co-operative Banks in Maharashtra. A copy of the same is enclosed herewith for your kind perusal and further action, which is self-explanatory.

In this connection, all UCBs are hereby informed to kindly forward the said information urgently directly to the office of Hon. Commissioner for Co-operation and Registrar of Co-operative Societies, Maharashtra State, Pune, **under intimation to us.**

Treat this as Most Urgent.

Thanking you

Yours faithfully

Sd/-

(Sayali S. Bhoir)

Chief Executive & Secretary

Encl: As above.

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